Understanding and Serving Native American Students

Welcome to the Session

I invite you to collaborate and participate in a conversation about serving Native American students. The Native American student population is unique and understanding his/her connection to family and community is invaluable. My goal is to provide you ways to utilize/provide resources in helping to create, build, and reframe relationships to best serve Native students.

Introductions for Participants

Educational background
Professional background
Current work with Native students
What brought you to attend this session?
What is one burning question you have?

Understanding systemic structures to best serve Native students/communities

- Socio-cultural factors (i.e. generational poverty)
- Historical education background- boarding schools
- College going culture absent or framed from a non-dominant lens
- Infrastructure needs to be expanded (i.e. lack of technology)
- Traditional dances, ceremonies, and annual events
- Native students have a story to tell

Spectrum of Identities

- Traditional Students
- Urban Indians
- Variety of Personal Identities- how Native students can identify differently
 - Blood quantum/enrollment
 - Connection/exposure to tribe, culture, traditions
 - Focus less on oppression but survival

Strengths of Native Students

- Strong traditions and culture
- Story
- Intelligent (resilient)
- Respectful
- Close community
- Desire to give back
- Listeners

Support for Native Students

- Challenge the dominant norms that inform how things have been done (Family Education Model)
- Creating a meeting space/ center
- Hosting a meal/ lunch
- Include family members and elders to be involved
- Connecting with teacher/ professional of Native
 American background on campus
- Learning about tribal background students are coming from
- Student Organizations
- Special Events on campus (not just November)

Recruiting Native Students

- Do the institutions have an existing Native community?
 - Faculty, students, and outside of university setting
- Are there support services in place for Native students?
 - Multicultural Affairs, diversity group, affinity group,
 Diversity Fly-In Programs, etc.
- Is there anyone in admissions that understands the culture and the challenges facing Native students?
- Recruitment Efforts:
 - Reservation travel, border towns, cities close to reservations, Pow Wows, etc.

• What if I am not the expert?

- You do not have to be the expert! Don't be afraid to be the trailblazer and take risks
- Autonomy is key with students of color and especially Native American students
- Be cognizant of what you vocalize and promises you make (you will be held to them)
 - Genuineness
 - Consistency

Brain Storming Ideas

Who will you invite to join your table? Allies where you work~ who are they?

- Brainstorm faculty members
 - Professionals of color
 - Department Chairs
- Community Tribal Members and organizations

You cannot do this work alone

- Replenish your own resources
 - Attending conferences (RMACAC and NACAC)
 - Community Based Organizations (CBO)
 - Surrounding yourself with like minded people

 We cannot do this work solo and need to have others come join

Programs

- College Horizons
- Graduate Horizons
- College Board NASAI
- AISES
- AIGC (American Indian Graduate Center)

Resources

Recommended Reading:
Decolonizing Methodologies
Research and Indigenous PeoplesLinda Tuhiwai Smith

Beyond the Asterisk: Understanding Native Students in Higher Education-Shelly C. Lowe, Heather J. Shotton, Stephanie J. Waterman



Thank you for attending this session.

"Viewed from the landscape of Indian country, each and every young person who makes it to college is a precious resource."

~ K. Tsianina Lomawaima

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